



# Cave Spring Middle School eNews

## Upcoming Events:

**Monday, April 24th:**

**Softball @ William Byrd Middle School – 5:30 PM**

**Girls' Soccer @ William Byrd Middle School – 5:30 PM**

**Wednesday, April 26th:**

**Baseball @ Northside Middle School – 5:30 PM**

**Boys' Soccer @ Northside Middle School – 5:30 PM**

**Girls' Soccer vs. Northside Middle School – Home – 5:30 PM**

**Softball vs. Northside Middle School – Home – 5:30 PM**

**Track and Field vs. Benjamin Franklin Middle School – CSHS Track – 4:45 PM**

**Thursday, April 27th:**

**Spring Choral Concert – CSHS Auditorium – 6:30 PM**

**Baseball @ Read Mountain Middle School – 5:30 PM**

**Boys' Soccer @ Read Mountain Middle School – 5:30 PM**

**Girls' Soccer vs. Read Mountain Middle School – Home – 5:30 PM**

**Softball vs. Read Mountain Middle School – Home – 5:30 PM**

## School News:

### ❀❀ CSMS CHERRY BLOSSOM DANCE ❀❀

- **Saturday, April 29th from 7:00 PM to 9:00 PM in the CSMS Gym**
- **This dance is open to 7th and 8th Grade CSMS Students**
- **Tickets (\$5.00) will be sold during 7<sup>th</sup>/8<sup>th</sup> Grade Lunches on Wednesday, Thursday, and Friday.**
- **Tickets will **NOT** be sold at the door.**
- **Dress: Dressy Casual (RCPS Dress Code Applies)**
- **Students should be dropped off/picked up at Door #13 (Upper Brambleton Parking Lot).**

### ❀ **Volunteers and refreshments are needed!** ❀

**Please utilize the link below to sign-up to volunteer/donate items:**

**<https://www.signupgenius.com/go/10C0C4BABAD29A1FE3-spring2>**

**Thank you for helping us make this a memorable event!!**

### \*\*\***JUST IN TIME TUTORING**\*\*\*

**Just a reminder...**

*Just in Time Tutoring*, powered by Tutor.com and the Princeton Review, is a free service that provides students with immediate access to a live United States based tutor, 24-hours a day, 7 days a week. Students can receive free one-on-one help with homework, test preparation, writing, and much more. To get started, students should log into Classlink and click on the Tutor.com icon.

Please access [www.rcps.us/justintime](http://www.rcps.us/justintime) for more information.



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## School News:



Hey Squires! Did you know that the Cave Spring Spiritwear Shop is now open in Mr. Rawlings room (134)?

Sales start on 4/18 and will continue until 4/28. Send cash or check in with your student (s) to make their closet black and red! Prices range from \$20 for short sleeved T-Shirts, \$25 for long sleeved T-Shirts, and \$40 for hoodies. There are many different designs and colors to choose from! Don't delay: buy your spiritwear today!

Yearbook Club

End Of Online Yearbook Sales!

Have you been wanting to buy a yearbook? Well now's your chance! Just go to [yearbooksforever.com](http://yearbooksforever.com) before online sales end at the end of the month. A CSMS yearbook is a great way remember your first or last year of middle school, a sport that you played, or a club that you joined, so buy yours today! Here's the website one more time: [yearbooksforever.com](http://yearbooksforever.com). Thanks!

Yearbook Club

**ATTN:  
8TH  
GRADE  
PARENTS!**

We are preparing an end of the year slideshow for our 8th graders.

PLEASE EMAIL A RECENT AND A BABY PHOTO OF YOUR 8TH GRADER TO

[csm2027@hotmail.com](mailto:csm2027@hotmail.com)

**DEADLINE: MAY 1, 2023**

IN THE EMAIL SUBJECT LINE, PLEASE WRITE "LAST NAME, FIRST NAME- 8TH GRADE PICTURES"



# Cave Spring Middle School eNews

\*\*\*PTO News\*\*\*

## CAVE SPRING MIDDLE SCHOOL TALENT SHOWCASE

USE THE ARTS TO SHARE YOUR UNIQUE PERSPECTIVE ON THIS  
YEAR'S THEME:

**WHAT IT MEANS TO BE A SQUIRE!**

Use the following guidelines to submit your entry to the  
CSMS Front Office by May 1, 2023.



### Categories:

**Literature:** Accepted forms of fiction and nonfiction include prose, poetry, reflective essay, screen play and play script, narrative, and short story. Must be handwritten or typed and not exceed 2,000 words on single-sided 8 1/2" x 11" paper, PDF file. Use of copyrighted material is prohibited.

**Photography:** The Entrant must be the photographer and may use a variety of digital editing techniques including multiple exposure, negative sandwich and photogram. Print image dimensions must not be smaller than 3" x 5" and no larger than 8x10 inches. Photo must be a single print/digital image. Collages and collections of photos are not accepted. Accepted print formats: Mounted on mat or poster board no larger than 11" x 14". Framed prints are not accepted. Digital Accepted file formats: JPEG, JPG, GIF, PNG. Use of copyrighted material is prohibited.

**Visual Arts:** Works of both fine and design arts are accepted, including but not limited to: architectural drawing and models, ceramics, collage, computer generated images and graphics, crafts, drawing, fashion clothes and jewelry, fiber work, mixed media, painting, printmaking and sculpture. 2D artworks must be mounted on sturdy material and no larger than 24" x 30" with matting. Framed entries are not accepted. Use of copyrighted material is prohibited.

### Performance:

**Choreography** - The entrant must be the choreographer and may also be one of the performers. Background music cited on the entry form. Video file not to exceed 5 min. and 1 GB in size. Accepted formats: AVI, FLV, WMV, MOV, MP4.

**Music Composition** - The entrant must be the composer and may also be the performer, or one of the performers. Use of copyrighted material is prohibited. Audio file must not exceed 5 min. and 1 GB in size. Accepted formats: MP3, WMA, WAV, ACC, FLAC.

**Film Production** - The entrant must be the screenwriter, cinematographer, editor and producer. Accepted short film styles include: Animation, narrative, documentary, experimental or media presentation. If background music is used, cite it on the entry form. Video file must not exceed 5 min. and 1 GB in size. Accepted formats: AVI, FLV, WMV, MOV, MP4.

**Special Artist:** Students who identify as having a disability and may receive services under IDEA or section 504 may enter in the special artist division. The Special Artist Division welcomes all abilities and offers non-artistic accommodations (e.g., adaptive technology; transcribing; holding a camera) for students to participate fully. Student assistants must refrain from being involved in the artistic process (e.g., developing an artist statement, choreography, music lyrics, storyboards, etc.) Student recognition and awards are announced as part of the Special Artist Division.

\*\*\*Gold, Silver, and Bronze Medals will be awarded in each category.\*\*\*





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\*\*\*PTO News\*\*\*



Use the following guidelines to submit your entry to the CSMS Front Office by May 1, 2023.



STUDENT NAME \_\_\_\_\_  
GRADE \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_ EMAIL \_\_\_\_\_  
PHONE \_\_\_\_\_

Ownership in any submission shall remain the property of the entrant, but entry into this program constitutes entrant's irrevocable permission and consent that the PTO may display, copy, reproduce, enhance, print, sublicense, publish, distribute and create derivative works for PTO purposes. PTO is not responsible for lost or damaged entries. Submission of entry into the program constitutes acceptance of all rules and conditions. I agree to the above statement and the rules.

STUDENT SIGNATURE \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

ARTS CATEGORY (Check One)

- ☐ LITERATURE
- ☐ PHOTOGRAPHY
- ☐ VISUAL ARTS
- ☐ PERFORMANCE
- ☐ SPECIAL ARTIST

TITLE OF WORK: \_\_\_\_\_

ARTIST STATEMENT (In 10 to 100 words, describe your work and how it relates to the theme.)

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